

devoted to melicity, literature, science, achiculture and central intelligence.

## NUMBER 35.

TED AND PUBLISHED BY REV. DAVID LOWRY .--- A. BROCK, PRINTER. PRINCETON, KY. DECEMBER 9, 1830.

ECOLESIASTICAL.

MINUTES OF THE FRANKLIN SYNOD. eably to adjournment, the Franklin Krahler in Tennessee, on Wednesskay the 20th Octo Osmad at the request of the Molerator, by a livered by the Rev. Robert Donnell from A p. and 20th verse. Constituted by prayer. MEMBERS PRESENT. THE KNOWLER PRESENT. THE KNOWLER PRESENT.

Richard Beard, was chosen moderator and

ev. Robert Donnell, a -member of the Columbia ad the Rev. F. R. Cossitt, James Smith, and Jaof and the Rev. F. R. Cossit, James Smith, and Jo-A. Copp, members of the Green River Synod; like-the Rev. J. In W. Hall a member of the Presbyteri-urch, being present, were invited to take a seat in of as corresponding members, which they did accor-

b) is conceptormagnetic provides a second structure of the last Symod wires read, Almer W, by Roy, John L, Dillard, Richard Band, Almer W, Mon, Janes W, Ros and John L. Smith Carao for and readered their excense for absence at last Sy all of which were sensinged, and of which were sensinged, the Ray, Almer W, Lansslon, Robert Tate, Wm, the Janes W, Roy, Richard Band and Wiliam Ein-readered their excesses, for not having elders, which readered their excesses, for not having elders, which the sensitive of the sensitive sensitive

d to meet to-morrow morning at 9 o'

ck. Concluded with prayer. THUEBDAY, OCTOBER 21, Synod met agreenbly to adjournment. Constituted by ver. Members present as on yesterolay. The Rev. Messers. Robert Donnell, Joseph A. Copp IMr. R. E. C. Dougherty were appointed a commutice to the implies for the regulation of Synod, who reported by dr. (E. S. C. Dougherry were appointed a committee to into fair the regulation of Swood, who reported by chairman, the Rev. Robert Dannell, a system of which wardopted and filed, andread, "That the Rev. John L. Dillard, Almer Mic-and William H. Bightma, he are committee to draft a 1 and William H. Bightma, he are committee to draft a to the state of religion, in the bands of the Frank-red.

Synol, Resolved, That the Rev. Hugh Kirkpatrick, Thomas "Sugar and Richard Beard, be a committee to examine "Resof the Knoxylle Presbviery. That William Etherly, Abner W. Lansden and Wm, aith, le a committee to examine the minutes of the

That is a committee to examine onewell Presbytery ; That Ezekiel Cloyd, Wm. Raiston and Robert Tate, be that Ezekiel Cloyd, Wm. Raiston and Robert Tate, be

d adjourned to meet to-morrow morning at 9 o'-Concluded with prayer.

nod mot agreeably to adjournment. Constituted by Ho rr. Members present as on yesterday.

on a member of the Knoxvilland rendered his excuse for

1/2 Mithens

That they do most heartily feelings of the benevolent ar esolved, therefore, with the views and feelings of the benevolent and institutions, and with the assembly of the Cumberland

perate in promotin they

In it certain and Catholic principles. Writness, it is believed that general informat would be desimile to our churchs, with regard to the to trate and condition of the same – being windly spread of an extensive territory, and the number of coagregant far exceeding the number of preachers – having be investible vanished by internet labources, and the ch labourers, and the ch ing direct, as ther a any of our pread as there are few pas r preachers and chur ches: to rem en a proper medi um of commin Resolved,

aly these deficits, and open a proper mean-ulter-force. That the serveral P-real-yterias discretification of the serveral production of the discretification of the serveral production of the discretification of the serveral production of the serveral productions of and serveral discretification of all the transactions of and serveral discretification of all the serveral number of comparison of the serveral production of the serveral discretification of the serveral serveral serveral number of comparison of the method of the serveral number of comparison of the server and that a, the production of the server methors and consolitation for the method in the results of the serveral serveral serveral serveral server term—that, we may in future have a correct sion of Presbytery, im Synod, their session should contain all the ditions of members, fr both infants and adults 

That this Synod new enter into

JOHN L. S	MITH,	Clerk.			
INCOMPOSITION TO A	······································	TYP CONTRACTOR	 	-	-

and feeling, appurse; whilst an

h would, however, suggest what the sentiment of Synod: that you to glory, save in the Lore Js-indeed, should you look on with cold of unusual struggle and triumph,

that your preachers and pe-orth, that haudable emulation in to respect, and guarants fa good conscience. the apprised of the fact, the

the Bible, walk by the

o groves of the West witnesse and although their novelty ha find them the most

many precious souls we charitably be red their hope within the veil, and many ent, are saying in the bitter

Since y Since your has Send 141 persons have profess operhorigh the blood of the correction, and 244 as are been lapited. May we not exclain, "601L In conduction, your committee would remark, dust likers, that God would be well pleased if your preud onlb beings energies and indefinigable in their e-ass for the promotion of the Redeemer's kingedom-develop are obtaind in attending your judications. bogether with ht; and that that the atchful and p ally, be more watchtut and pray

JOHN L. DILLARD, Chairman. WM. H. BIGHAM, Clerk.

For the Religious and Literary Intelligencer. ON THE SPIRIT OF FORGIVENESS.

MR. Epron-I have been surprised to see so rolessed christians possessed of an inexorable an rgiving disposition, which is so entirely contrary init and precepts of the gospel. Is it expressly dec in, when each is it expresses of the gost of Christ he is n s spirit with regard to forgi in the parable

Barrier of a many of the structure of the struct

many in cieraity, will be reproved by this master singe puisdmanus with a tyramical hand, because many and placed them in authority, or their mon-given them power over a follow being. Are, the and prohibilitions of the gauged coverhoused, which it, place the start of the start is gauge from that parent who will not receive builties gauge from that parent who will not receive builties for the start of the start of the start of the start field is the start of the start of the start of the start field is the start of the start of the start of the start field is the start of the start of the start of the start and the start of the start of the start of the start field is the start of the start of the start of the start the start of the start of the start of the start of the start the start of the start of the start of the start of the start the start of the start of the start of the start of the start the start of the start the start of d, toggive, an gone from that y al son, who has return aned but O forgive! O from the mothe eneak pe • Let that christian its investigation of the second se

his nurderers.-Lord lay not this sin to their of How can any one pray without this spirit? thou bringest thy gift to the altar, and remem thy brother has ought against thee, (or that harge. For when erest that thou hast , (or that thou hast el ift at the al'ar; be re-ita VOLUME I.

ciled with thy brother, and th come and offer gpft. From the word of God it is clear and plain, true piety can exist with an inextrable and an spirit. They sketched these thoughts in hast, to call the attention of some more able pen to the who shall present, it to the public and the ci-that view which its importance demands. that

VINDEX.

SUNDAY SCHOOL DEPATTEMET

Bro. Lowry, Our Saldath School coufin We pursue the same t is, a portion of our a select in the scriptur at part which is re that is, The intervention of the second sec

have the whole of an neighborhood have given way entirely to the destru-monster, intemperatee, I pray God to f his people, and emble them fully er, and sin, to add

ROBERT C. DUNLAP.

MINISTERS' DEPARTMENT.

y. s characters in the world, levity least of the Gespel. In him it is highly minid. What has been soid with its analy to a preaches he) Durance of the Graph of where with the Holy sport has transfer units of a pu-employment. Shall be prover into all to this sinful paneity? Will be endanger the cause, of God and own usefulness, by a shaueful indulgence in mirdt? God! drive levity from the clurich. Ernse it from hearts of thy ministers. Hum it out from all its lurk clusters and the ensemble to doth

Idents of our processing to death. Jacons and gut the monitor to death. In our a useful propagation, it is surrowed and nor succer-tance as useful improvement of the information vehicles of improvements of the information of the information of the relate global ignormation, to pullitude fully, or contend of the global submortance of pullitude fully, or contend of the plobal ignormation of the information of the information of the plobal ignormation of the information of the information of the plobal ignormation of the information of the information in the information of the information of the information of the information information of the information of

cination, into the m It is injurious to the mind serious th the unit across meaging direct no history of ling objects, begets a spirit of the word, down to gr for doing good, restrains prayer, quenches a hirs righteourses, desirys a confidence in God& hands hopes of heaven. How can a man reprove sin, in with whom, he has indeded in levity? How can a cher recommend buienes, to hose when he has ged ition and behavi