

IN 1996 THE GENERAL ASSEMBLY ADOPTED THE FOLLOWING STATEMENT ON
HOMOSEXUALITY (General Assembly Minutes, page 313)

Whereas, in our society today, there are many issues which concern the people of God, one such issue being the rise in acceptance of and openness toward homosexual activity, and we, of the Cumberland Presbyterian Church, believe there is a need to state clearly our understanding of the Biblical teaching about homosexual activity, and

Whereas, it is also our desire to set forth our position regarding the appropriate response of Christians and the church to this critical issue, especially in light of the trend in some Christian bodies toward the ordination of practicing homosexuals, and

Whereas we believe the scripture of the Old and New Testaments to be the inspired word of God, the source of authority for faith and practice, and therefore, contemporary sexual attitudes and behavior are to be judged in the light of the Bible rather than the Bible being reinterpreted, modified, or overturned by current cultural trends in thought and behavior,

Be it resolved that the General Assembly of the Cumberland Presbyterian Church go on record affirming that Biblical teaching makes it clear that the practice of homosexuality is a sin, yet with the understanding that while God loves the sinner, He hates the sin, and His grace is available to all, "For God did not send His Son into the world to condemn the world, but to save the world through Him" John 3:17

Be it further resolved, that since the practice of homosexuality is incompatible with a Christian life style and since officers of the church must be "examples to the flock" the General Assembly go on record stating that the Cumberland Presbyterian Church does not condone the ordination of practicing homosexuals as Deacons, Elders or Ministers of Word and Sacrament; and

Be it further resolved, that the General Assembly state as its position that we, as Christians who are ourselves sinners redeemed by the grace of God, must reach out to those persons who are struggling with homosexuality, offering them Christian love, education, friendship, therapy and intercession to the end that they and we may experience true wholeness through the freeing, renewing grace of God in Jesus Christ.

This statement is to be understood as a theological and social statement and not to be understood as a rule or principle for ordination but never to usurp the authority of presbytery or session to ordain.